



OWNER'S CERTIFICATE
We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon this map, that we are the only persons whose consent is necessary to pass a clear title to said real property, that we hereby consent to the making and recording of said map and subdivision as shown within the blue border line.
We also hereby dedicate to public use all streets and portions of streets not heretofore existing as public streets and also hereby dedicate to public use easements for public utilities and/or storm drains under, on or over those certain strips of land lying between the front and/or rear and/or side lines of lots and the dashed lines each designated as "P.U.E." (Public Utility Easement) and/or "S.D.E." (Storm Drainage Easement) easements under, on or over those certain strips of land delineated and designated as "A.E." (Anchor Easement) and easements for wire easements purposes only over those certain areas delineated and designated as "W.C.E." (Wire Clearance Easement), Public Utility, Storm Drainage and Anchor Easements to the best open and free from buildings and structures of any kind except lawful fences and utility company structures. Wire Clearance Easements to be limited to buildings, structures and appurtenances thereto which have a maximum height of 17 feet that above the grade of the ground line of poles.

OWNER:
James Angus McCellar
JAMES ANGUS MCCELLAR, TRUSTEE FOR THE ESTATE OF JAMES HENRY MCCELLAR.
VALLEY TITLE COMPANY, a corporation, Trustee.
James Angus McCellar
notary public

STATE OF CALIFORNIA, S.S.
COUNTY OF SANTA CLARA, S.S.
On this 24 day of April, 1967, before me, the undersigned a Notary Public in and for said State, personally appeared James Angus McCellar, Trustee for the estate of James Henry McCellar, known to me to be the person whose name is subscribed to the within instrument and he acknowledged to me that he executed the same as Owner.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
James Angus McCellar
NOTARY PUBLIC

STATE OF CALIFORNIA, S.S.
COUNTY OF SANTA CLARA, S.S.
On this 24 day of April, 1967, before me, the undersigned a Notary Public in and for said State, personally appeared James Angus McCellar, known to me to be the Vice President and Secretary of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as Trustee.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
Anna H. Homan
NOTARY PUBLIC

TRACT NO. 4295
LOS ALTOS CIRCLE
UNIT NO. 1
BEING A PORTION OF LOT 20 OF THE L.J. TRUMAN SUBDIVISION "F-3" OF MAPS 11 LYING WITHIN THE CITY OF
LOS ALTOS, CALIFORNIA.
SCALE: 1"=50'
MARCH, 1967.
GEORGE S. NOLTE CONSULTING CIVIL ENGINEERS, INC.
PALO ALTO-SUNNYVALE-MALIBU CREEK-SAN RAFAEL-SAN FRANCISCO-SALINAS

CITY CLERK'S CERTIFICATE
I have examined the within final map of Tract No. 4295, that the subdivision shown thereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereto; that all provisions of the Subdivision Map Act, as amended, and of any local ordinance applicable of the time of approval of the tentative have been complied with and that I am satisfied that said map is technically correct.
Dated April 14, 1967
M. S. Wood
CITY ENGINEER OF THE CITY OF LOS ALTOS

COUNTY RECORDER'S CERTIFICATE
The No. 3211705 File 5.00 Paid.
Accepted for record and recorded in Book 221 of Maps of page 15 in the office of the County Recorder of the County of Santa Clara, California, this 24 day of April, 1967, at 2:42 PM.

Paul S. Nolt
County Recorder
DEPUTY

CIVIL ENGINEER'S CERTIFICATE
I, M.L. Spillington, hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of one sheet, correctly represents a survey made under my supervision during March 1967, that the survey is true and complete as shown; that all monuments shown hereon actually exist or will be placed on or before March 1969 that the positions of said monuments are correctly shown and that said monuments are sufficient to enable the survey to be retraced.
Dated April 4, 1967
M. L. Spillington
REGISTERED CIVIL ENGINEER - CERTIFICATE NO. 12446

BASE OF BEARINGS
The bearing S. 89° 33' 45" W. of the centerline of Oak Avenue as shown on that certain map entitled "Tract No. 2191 Oak Park" recorded in Book 98 of Maps of page 53, Santa Clara County Records was taken as the basis of bearings shown on this map.

NOTES AND LEGEND
The blue border line indicates the boundary of land subdivided by this map.
All distances and dimensions are shown in feet and decimals thereof.
● Indicates monument found as noted.
● Indicates "iron pipe monument set".
● Indicates Los Altos City Monument set.
A 3/4" iron pipe will be set at all lot corners.
The area within the blue border line = 2.133 ± Acres.