

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENTS ARE NECESSARY AS SET FORTH UNDER GOVERNMENT CODE, SECTION 66445(f); THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE, AND THAT WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AS SHOWN UPON THE HEREIN MAP WITHIN SAID SUBDIVISION, AND ALSO DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC USES UNDER, UPON, AND OVER SAID STREETS AND SAID PORTIONS THEREOF. WE ALSO DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, CABLE TV, STORM AND SANITARY, GAS AND WATER MAINS AND ALL PUBLIC UTILITIES AND ANY AND ALL APPURTENANCES TO THE ABOVE UNDER OR OVER OR UPON THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE FRONT AND/OR SIDELINES OF ALL LOTS AND THE DASHED LINES AND/OR THOSE CERTAIN AREAS LYING BETWEEN THE DASHED LINES DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT). THE ABOVE MENTIONED PUBLIC UTILITY EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC UTILITY STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES, AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

OWNERS:
Robert Kishimura
Robert Kishimura
Faye Kishimura
Faye Kishimura

TRUSTEES:

Ticor Title Insurance Company of California, a California Corporation
BY: *James S. Clark*
Lowell S. Clark
JAMES S. CLARK
LOWELL S. CLARK

STATE OF CALIFORNIA) ss.
COUNTY OF SANTA CLARA)
On March 1, 1985, 1985, before me, the undersigned Notary Public, personally appeared Robert Kishimura and Faye Kishimura, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument and acknowledged to me that they executed the same.
WITNESS my hand and official seal.

Robert Kishimura
Notary Public

STATE OF CALIFORNIA) ss.
COUNTY OF SANTA CLARA)
On this 19th day of March, 1985, before me, Mark A. French, personally appeared Lowell S. Clark & James S. Clark, personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Vice Pres. & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Mark A. French
Notary Public

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction (and is based upon a field survey) in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of R. Kishimura on January 1985. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. I hereby state that all monuments are of the character and occupy the positions indicated or will be set in such positions on or before and that such monuments are, or will be, sufficient to enable the survey to be retraced.

Lowell S. Clark
RCE 13,769

CITY ENGINEERS CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.
Date May 29, 1985
Norman S. Allen
Norman S. Allen
Acting City Engineer

RECORDER'S CERTIFICATE

Filed this 3rd day of June, 1985
at 2:50 P.M. in Book 544 of MRS
at Page 7 at the request of Garcia & Henry, Inc., Civil Engineers.
by LAURIE KANE County Recorder
Laurie Kane
File No. 8421628 Fee 6.00

BASIS OF BEARING

THE CENTERLINE OF DAWN WAY SHOWN AS N 40° 37' E IN BK 185 OF MAPS, PAGE 7, SANTA CLARA COUNTY RECORDS, AND AS FOUND MONUMENTED.

PARCEL MAP

Jay Parks
Jay Parks, City Administrator

CITY ADMINISTRATOR'S CERTIFICATE
By authority granted to me by City Council Resolution 944, I, as City Administrator, do hereby accept on behalf of the City, the conveyance to the City of Gilroy, Streets and portions of streets and all easements not previously existing, as shown on this map.

