

OWNER'S CERTIFICATE

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE IN FEE, TO THE PUBLIC, FOR STREET RIGHT-OF-WAY AND UTILITY PURPOSES THOSE PORTIONS OF RIDGE VIEW AND COUGAR RUN SHOWN HEREON AS LYING WITHIN THIS TRACT. WE ALSO HEREBY DEDICATE TO THE PUBLIC THOSE PUBLIC UTILITY EASEMENTS AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE THE 20' WATER LINE EASEMENT, WATER LINE AND HYDRANT TO WHEELER CREST COMMUNITY SERVICES DISTRICT. ADDITIONALLY, WE HEREBY DEDICATE THAT CERTAIN 60' PRIVATE ACCESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOT 6 AS SHOWN ON THIS MAP.

Ralph Norman Haber
RALPH NORMAN HABER

Lyn R. Haber
LYN R. HABER

STATE OF)
COUNTY OF) SS.

ON 12-18-17 BEFORE ME, Renelle Keesler NOTARY PUBLIC, PERSONALLY APPEARED RALPH NORMAN & LYN R. HABER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Renelle Keesler
SIGNATURE

Imo
COUNTY OF COMMISSION

Renelle Keesler
PRINT NOTARY NAME

06-12-2018
EXPIRATION DATE

JPMORGAN CHASE BANK, N.A., successor by purchase to Washington Mutual Bank (Deed of trust dated February 6, 2007 & recorded on February 20, 2007 as Instrument No. 2007601050)

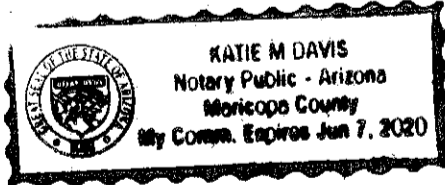
BY: Michael Samuel
ITS: VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA SS:

ON AUGUST 14, 2017, BEFORE ME, APPEARED

MICHAEL SAMUEL
TO ME PERSONALLY KNOWN, WHO DID SAY THAT HE IS THE VICE PRESIDENT OF JPMORGAN CHASE BANK, N.A., AND THAT THE INSTRUMENT WAS EXECUTED ON BEHALF OF THE CORPORATION (OR ASSOCIATION), BY AUTHORITY FROM ITS BOARD OF DIRECTORS, AND THAT S/H/E ACKNOWLEDGED THE INSTRUMENT TO BE FREE ACT AND DEED OF THE CORPORATION (OR ASSOCIATION).

Katie M Davis



Katie M. Davis, NOTARY PUBLIC

AZ NOTARY ID: 510635
COMMISSION EXPIRES June 7, 2020

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 9557.66 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

MONO COUNTY TAX COLLECTOR

01-04-2018
DATE

[Signature]
DEPUTY MONO COUNTY TAX COLLECTOR

CLERK TO THE BOARD'S STATEMENT

I HEREBY STATE THAT THE MONO COUNTY BOARD OF SUPERVISORS, AT A REGULAR MEETING THEREOF, HELD ON THE 9th DAY OF JANUARY, 2018, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE THE FINAL MAP FOR TRACT MAP NO. 10-001, AND DID ALSO REJECT, ON BEHALF OF THE PUBLIC, THOSE EASEMENTS FOR DRAINAGE PURPOSES, AS SHOWN ON THIS MAP, AND DID ALSO REJECT, ON BEHALF OF THE PUBLIC, THOSE PORTIONS OF THE STREETS LYING WITHIN THIS TRACT DESIGNATED AS COUGAR RUN AND RIDGE VIEW.

01-09-2018
DATE

Shannon Kendall
SHANNON KENDALL
CLERK TO THE BOARD OF SUPERVISORS

PLANNING COMMISSION'S CERTIFICATE

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MONO COUNTY CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MONO COUNTY PLANNING COMMISSION ON SEPTEMBER 21, 2017

9-21-2017
DATE

[Signature]
CHAIRMAN, MONO COUNTY PLANNING COMMISSION

10-10-2017
DATE

[Signature]
MONO COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

SOILS NOTE

A GEOTECHNICAL INVESTIGATION DATED JULY 26, 2002 & SUPPLEMENTED APRIL 22, 2014 WAS PREPARED BY SIERRA GEOTECHNICAL SERVICES, INC. PURSUANT TO MONO COUNTY CODE 17.36.090H AND SECTION 66490 OF THE SUBDIVISION MAP ACT. A COPY OF SAID INVESTIGATION IS ON FILE WITH THE MONO COUNTY DEPARTMENT OF PUBLIC WORKS.

HEALTH DEPARTMENT'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

10/11/17
DATE

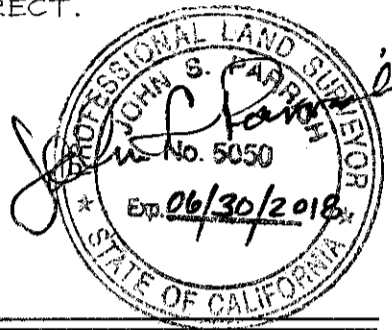
[Signature]
LOUIS MOLINA
DEPARTMENT OF ENVIRONMENTAL HEALTH

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

John S. Parrish, PLS 5050
MONO COUNTY SURVEYOR

09/05/2017
DATE



SURVEYOR'S STATEMENT

I, CORY J. KLEINE, HEREBY STATE THAT THIS FINAL MAP AND SURVEY WERE PREPARED BY ME OR UNDER MY DIRECTION; THAT THE SURVEY PERFORMED DURING JUNE, 2013; IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
CORY J. KLEINE, P.L.S. 8667

08-10-2017
DATE



C.C.#R's. NOTE

THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED AS INSTRUMENT NO. 2018 000053 IN THE OFFICE OF THE MONO COUNTY RECORDER.

COUNTY RECORDER'S STATEMENT

FILED THIS 9th DAY OF JANUARY, 2018, AT 11:20 A.M. IN BOOK 11 OF TRACT MAPS AT PAGES 11-11.8 AT THE REQUEST OF RALPH NORMAN & LYN R. HABER

FEE: \$90.00

INSTRUMENT NO.: 2018000051

SHANNON KENDALL
MONO COUNTY RECORDER

Shannon Kendall
DEPUTY

ROAnderson
WWW.ROANDERSON.COM

MINDEN 1603 Emeraldale Ave P.O. Box 2229 Minden, NV 89423 P 775.782.2322 F 775.782.7084
RENO 140 W. Huffaker Lane Suite 507 Reno, NV 89511 P 775.782.2322 F 775.782.7084

FINAL MAP
TRACT MAP NO. 10-001
FOR
RALPH NORMAN & LYN R. HABER
(PARCEL 2 OF LOT LINE ADJUSTMENT
98-05 PER 840/03, O.R.)

LOCATED WITHIN THE EAST ONE-HALF (E1/2) OF
SECTION 24, T.5S., R30E., M.D.M.
MONO COUNTY, CALIFORNIA

1587-002-13
1587-002FM1-REV.dwg

REV:07/18/17
11/20/13